



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 1470

|                                    |   |                     |                               |                                    |
|------------------------------------|---|---------------------|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/688,657 | <b>FILING DATE</b><br>10/16/2000<br><b>RULE</b> | <b>CLASS</b><br>709 | <b>GROUP ART UNIT</b><br>2152 | <b>ATTORNEY DOCKET NO.</b><br>18-1 |
|------------------------------------|---|---------------------|-------------------------------|------------------------------------|

## APPLICANTS

Enrique Hernandez-Valencia, Highlands, NJ;  
Nevin R. Jones, Palmer, PA;

\*\* CONTINUING DATA \*\*\*\*\* *none*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *none*

## IF REQUIRED, FOREIGN FILING LICENSE

GRANTED \*\* 12/01/2000

|   |                        |                     |                    |                         |
|---|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR COUNTRY<br>NJ | SHEETS DRAWING<br>5 | TOTAL CLAIMS<br>28 | INDEPENDENT CLAIMS<br>8 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after |                        |                     |                    |                         |
| Verified and Acknowledged<br><i>Allowance</i><br>Examiner's Signature <i>dh</i> Initials  |                        |                     |                    |                         |

## ADDRESS

Docket Administrator (Room 3C-512)  
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Murray Hill, NJ 07974-0636

## TITLE

Mapping of block-encoded data formats onto a byte/bit synchronous transport medium

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1384 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                    |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                    |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                    |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                    |   | <input type="checkbox"/> Other _____                           |
|                                    |   | <input type="checkbox"/> Credit                                |